



# MAYOR & COUNCIL MEETING NOTICE & AGENDA

## STUDY SESSION

MAYOR AND COUNCIL CHAMBERS – CITY HALL

255 W. ALAMEDA, TUCSON, AZ

TUESDAY, MAY 19, 2009 – 2:00 P.M.

| ESTIMATED DURATION | TOPICS   |
|--------------------|--|
| 30 min.            | 1. Development Standard 10-03 Commercial Rainwater Harvesting (City-Wide)<br>SS/MAY19-09-167<br>DEV. SERVICES  |
| 30 min.            | 2. Update on Implementation of Water Efficiency Programs Recommended by the Community Conservation Task Force (City-Wide and Outside the City)<br>SS/MAY19-09-168<br>WATER |
| 30 min.            | 3. User Fee Pricing and Cost Recovery Policy (City-Wide) SS/MAY19-09-170<br>FINANCE  |
| 45 min.            | 4. Discussion of the Recommended Fiscal Year 2010 Budget (City-Wide)<br>SS/MAY19-09-171<br>BUDGET & RESEARCH   |
| 20 min.            | 5. Discussion of Public Safety Staffing & Response Times (City-Wide)<br>SS/MAY19-09-169<br>FIRE/POLICE   |
| 20 min.            | 6. Discussion of Death and Disability Benefits for City Employees per Tucson Code Sections 22-39 and 22-40 (City-Wide) SS/MAY19-09-172<br>CITY ATTORNEY                    |
| 15 min.            | 7. Downtown Tucson Partnership / ParkWise Collaboration (City-Wide)<br>SS/MAY19-09-173<br>TRANSPORTATION   |

The Mayor and Council may discuss, propose or take action on all items listed on this agenda. If you require an accommodation or materials in accessible format or require a foreign language interpreter or materials in a language other than English for this event, call City Manager's Agenda Office at 791-4786, at least five business days in advance.

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|------------------------------------|---|
| 5 min.                             | 8. Mayor and Council Subcommittee Reports (City-Wide) SS/MAY19-09-162                       |
| 5 min.                             | 9. Mayor and Council Regional and National Committee Reports (City-Wide)<br>SS/MAY19-09-163 |
| 5 min.                             | 10. Mayor and Council Discussion of Regular Agenda SS/MAY19-09-164                          |
| 5 min.                             | 11. Mayor and Council Discussion of Future Agendas SS/MAY19-09-165                          |
| <b><u>FOR INFORMATION ONLY</u></b> |   |
|                                    | 12. Administrative Action Report and Summary SS/MAY19-09-166                                |

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